Learning Hebrew: Niphal Stem

NIPHAL STEM

The Niphal stem verbs take the prefix \Im . The Niphal stem is used to express simple action with either a passive or a reflexive voice. Often, whatever a Qal stem verb means, the verb becomes passive or reflexive in the Niphal stem.

Niphal: ソング (he was heard-passive; he heard himself-reflexive)

NIPHAL STEM - STRONG VERBS

The Niphal Perfect is formed with the Niphal prefix (1), verbal stem, and Perfect sufformative.

The Niphal Imperfect is formed with the Imperfect preformative, verbal stem with the assimilated 1 of the Niphal, and the Imperfect sufformative.

The Niphal Imperative and Infinitive Construct basic forms are identical. The Niphal Imperative is formed with the $\overline{1}$ prefix, verbal stem with the assimilated $\overline{2}$ of the Niphal, and the Imperative sufformative.

The first form of the Niphal Infinitive Absolute preserves the 1 of the Niphal. The second form has the 7 prefix and assimilates the 1 of the Niphal.

The Niphal Participle is formed with the Niphal prefix (), the verbal stem, and the inflectional endings that are the same as the Qal Participle.

Qal: קֹטֵל

Niphal: בְּקְעָל

NIPHAL STEM - WEAK VERBS

Category III- \aleph verbs retain the prefix $(\cline{1})$ in both the Perfect and Participle forms. The Perfect stem vowel becomes a qamets $(\cline{1})$ in the category III- \aleph weak verbs.

Category III- \overrightarrow{a} verbs also retain most of the same rules for the Niphal strong verbs. The Perfect stem vowel is a qamets $(\ \ \)$ in the third-person masculine singular only. The remainder of the stem vowels in the Perfect form are the tsere-yod $(\ \ \)$.

Category I-Guttural verbs change the prefix vowel chiriq () to a tsere (). The Niphal Perfect and Participle prefix vowel is a segol ().

Category I-1 verbs retain all the rules for the Niphal strong verbs.

Category I-, verbs were originally identified as I-, verbs. The original consonant reappears in the Niphal stem as either a consonant (1) (Imperfect, Imperative, and Infinitive) or a vowel (1) (Perfect and Participle).

Sources: The First Hebrew Primer, Third Edition by Simon, Resnikoff, and Motzkin Basics of Biblical Hebrew Grammar by Pratico and Van Pelt

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